Social construction of domestic violence problem Media and social campaigns discourse in Poland

Women outside webinar Copenhagen, Dec. 4th, 2020



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POLICY AND LEGAL CONTEXT

As a social problem – <u>unclear status</u>:

- 2005 Polish gov. passes the Counteraction Domestic Violence Law (upd. 2015, 2020)
- 2012 signs the Istanbul Convention (Council of Europe Convention on preventing and combating violence against women and domestic violence)
- 2015 ratifies the *Istanbul Convention*
- Dec. 2019 legislative project by the Min. of Family, Work and Social Policy:
 - The perpetrator of domestic violence will be a person who by <u>repeated</u> deliberate action or omission, in particular risking loss of life or health, violates the rights or personal rights of the closest person or another person living and managing together and towards whom the "Blue Cards" procedure was initiated.
 - Returned to the applicants by the Prime Minister: Counteracting domestic violence is a <u>priority of the</u> (***** ***) <u>government</u>, and <u>Polish law must</u> (...) without a shadow of a doubt <u>fully protect the victims</u>.
- April 2020 Anti-violence act (immediate isolation of the perpetrators from their victims [art.52-IC])
 - Polish Ombudsman: *This act is <u>extremely important in times of pandemic</u> [due to potential victims AK] being forced living and working at home.*
- July 2020 Polish gov. submits a request to the Constitutional Tribunal to determine
 whether the Istanbul Convention is in accordance with the country's constitution (possible)

LEGAL CONTEXT - CONTROVERSIES

Both:

- new amendments to Polish Counteraction Domestic Violence Law and
- Istanbul Conventon

constitute the core of discourse on moral and social condition of the Polish family.

• The CDVL:

- Introduces prohibition to use any physical punishment methods against children.
- In case of a direct risk of life or health loss by a child who is the victim of DV, the social worker has the authority to decide (together with a police officer and a physician) whether the child should be taken away from the family.

The Convention:

• The document requires combating <u>stereotypical perceiving of social roles</u> (art.42), it guarantees that culture, religion and traditions will not be considered as justification for any acts of violence that the Convention refers to.

CONFLICTED SIDES

... such controversies become sources of an <u>inner</u> <u>social conflict</u> and are constantly under discussion between two main opposite sides:

conservative politicians and catholic organizations' (family values rhetoric)



liberal polititians, child-protect NGOs and feminist movement (human rights rhetoric)

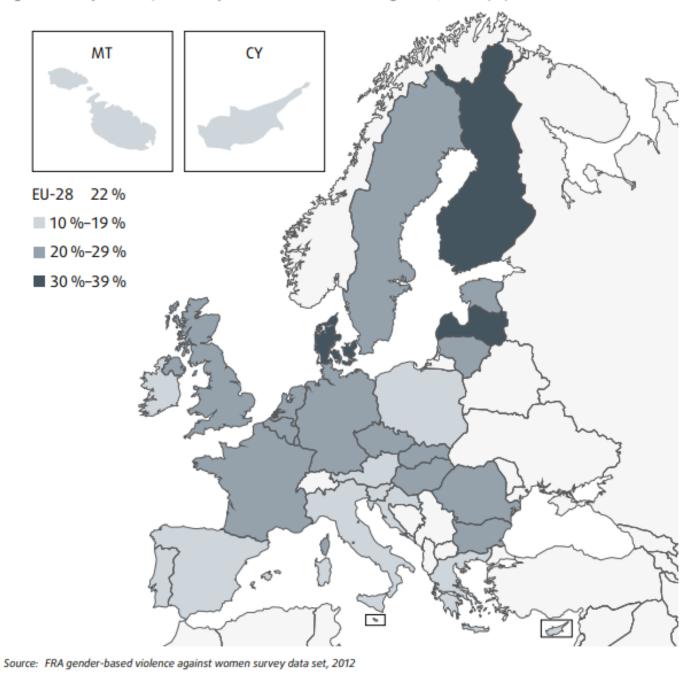


CULTURAL CONTEXT

The discourse reflects and perpetuates **stereotypes and myths**:

- It's a private family matter.
- It's justifiable.
- What happens in family, stays within family.
- The victim should bare it for the good of the children.
- The victims should feel ashame.
- The victims are guilty.
- A woman without a husband is worthless.
- There is no such thing.
- There is only (or mostly) physical violence.
- It's a part of a wider 'pathological syndrome'.
- Not in my neighbourhood.

Figure 1 b: Physical and/or sexual partner violence since the age of 15, EU-28 (%)



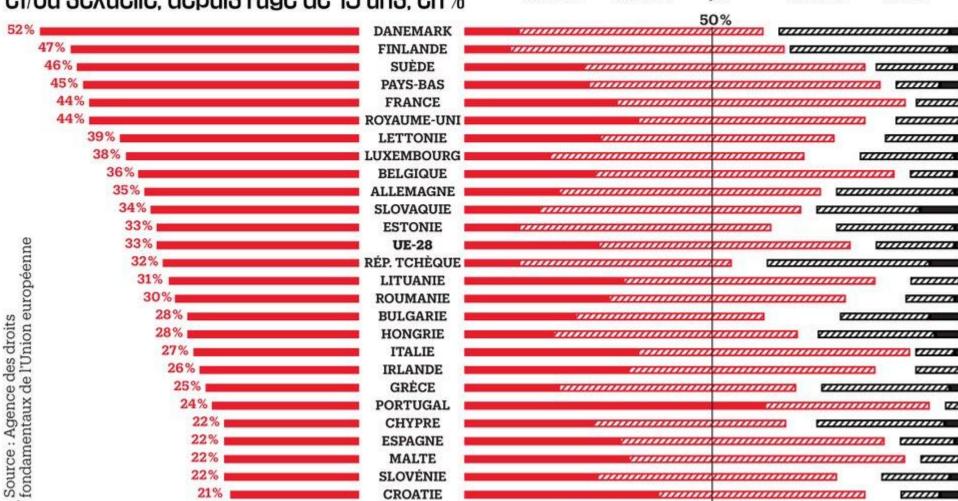
% of victimized women in the EU-28 (2014)

(based on interviews with 42,000 women [15+] across the 28 Member States of the European Union)

Source: Violence against women: an EU-wide survey Results at a glance, European Union Agency for Fundamental Rights, 2014.

Une violence mal perçue

Femmes victimes de violence physique et/ou sexuelle, depuis l'âge de 15 ans, en %



AUTRICHE POLOGNE courante

Source: European Union Agency for Fundamental Rights, 2014.

Perception qu'ont les femmes

du tout

de la violence à l'égard des femmes, en %

- The discourse on DV in Poland specific features:
 - 1. Pathologization (~Othering)
 - 2. Politicization
 - 3. Ideologization
- In the **conservative perspective**:
 - family independent area of social life;
 - using 'constraint' accepted and justified as parents' natural law;
 - every intervention in family's life identified as:
 - limiting parental laws;
 - threat to 'sacred institutions';
 - 'gender ideology'!



- The <u>liberal ideology</u>:
 - Underlines the subjective character and autonomy of every member of the family.
 - Every act of violence is perceived as violating human rights.

Stop Gender





Dzieci potrzebują Ojca

Ateizm+Biurokracja=Faszyzm

Under decission of the vice-president of Lodz, social workers were obliged to visit every single family with small children under age of 6, which was a welfare recipient.

PATHOLOGIZATION



THE MONSTER
DISGUISED HIMSELF
AS A HUMAN-BEING

He acted as a good catholic in church.

At home he'd change into a <u>beast</u>.



ROT
IN PRISON
YOU MONSTER

Sentenced to 25 years in proson for killing her 5 children

SOCIAL CAMPAIGNS AS CLAIMS (TOOLS)

Social constructionists define social problems as *activities of individual* or groups making (...) <u>claims</u> with respect to some [problematic] conditions (Spector, Kitsuse 2009:75).

Making claims (demands) for change is the core of social problems' construction.

A claim is any <u>verbal</u>, <u>visual</u> or <u>behavioral</u> statement that seeks to persuade audience members to define a condition as a social problem (Loseke 2010:26).

FIRST SOCIAL CAMPAIGN

1997 - "Stop domestic violence"

Perceived as:

- highly controversial,
- outrageous,
- inconvenient
- violating social norms.

Because the soup was too salty



'BLUE LINE' — PHONE CALLS TAKEN



Source: http://www.niebieskalinia.info/index.php/badania-i-analizy (accessed: 03.12.2020).

Social campaigns are run at 3 levels:

- 1. verbal
- 2. visual
- 3. behavioral

VERBAL CLAIMS

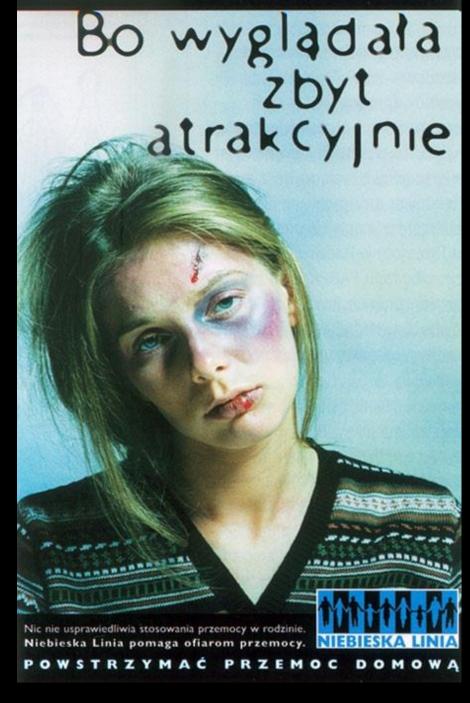
- construct meanings through words
- they use several tools...

1.1. LITERALISM (~TRIVIALISM)



Because he had to react somehow

Because she looked too attractive



1.2. DUAL MEANINGS AND METAPHORS

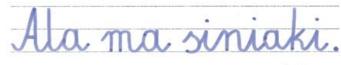


my mum loves me very hard



my dad is the strongest

1.3. SAYINGS, PROVERBS, LULLABIES



przemoc, twoja sprawa

Ala has bruises.

based on a commonly known phrase from a famous school book for children "Elementarz".

The original lyric starts: Ala has a cat...



1.4. CONTRAST



When a man doesn't beat his woman, her liver rots.

(a popular saying in Poland about man's social role to compel obedience – nowadays it is rather perceived as a humorous theme; the saying was also used on radio spots in form of a funny song)

MOZESZ STRACIĆ WIĘCEJ

Pomóż nam zatrzymać przemoc wobec dzieci Wyślij SMS o treści DZIECI pod nr 72015 Koszt 2 zł + VAT (2,44 zł brutto)

Wysytając SMS, wspierasz dziatania Fundacji Dzieci Niczyje na rzecz dzieci - ofiar przemocy i wykorzystywania seksualnego. Catkowity dochód z akcji jest przekazywany Fundacji Ozieci Niczyje.









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www.fdn.pl



1.5. SHOCKING

You might lose more than just your temper



www.fdn.pl





















TRACAC CIERPLIWOŚĆ,

MOZESZ STRACIĆ WIĘCEJ



1.6. SHOCKING



...until death parts us.

...oraz to że Cię nie opuszczę aż do śmierci.





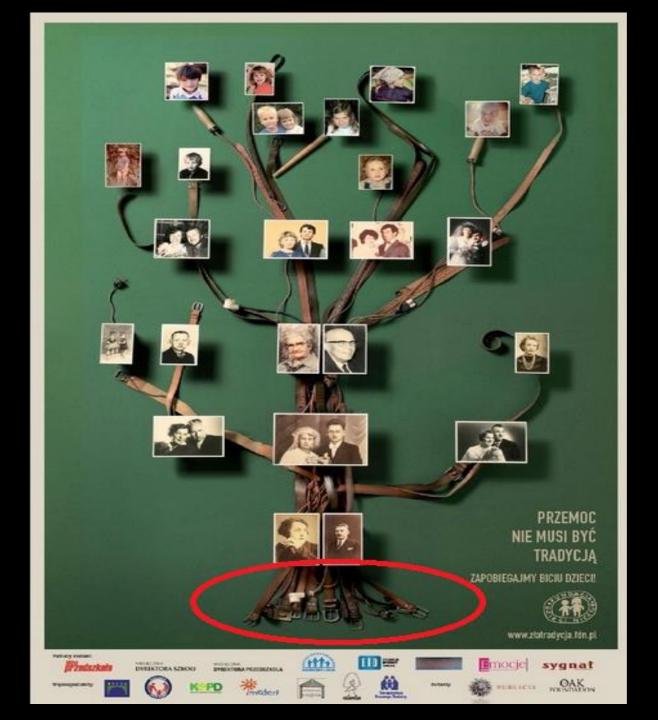


VISUAL CLAIMS

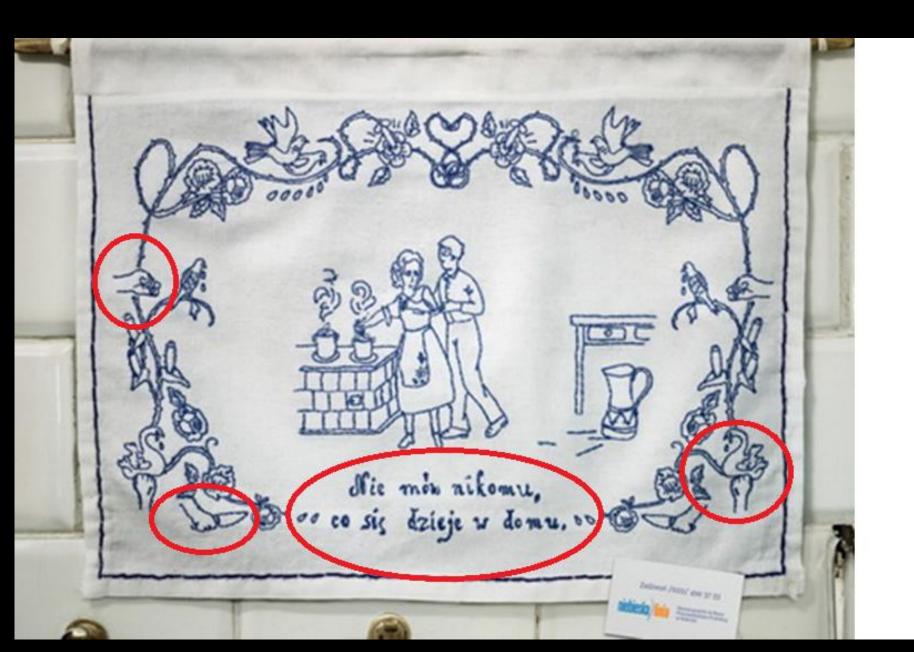
- through images
- often more powerful than verbal claims
- most frequently these are...

2.1. TOOLS OF VIOLENCE

VIOLENCE DOESN'T NEED TO BA A FAMILY TRADITION



2.1. TOOLS OF VIOLENCE



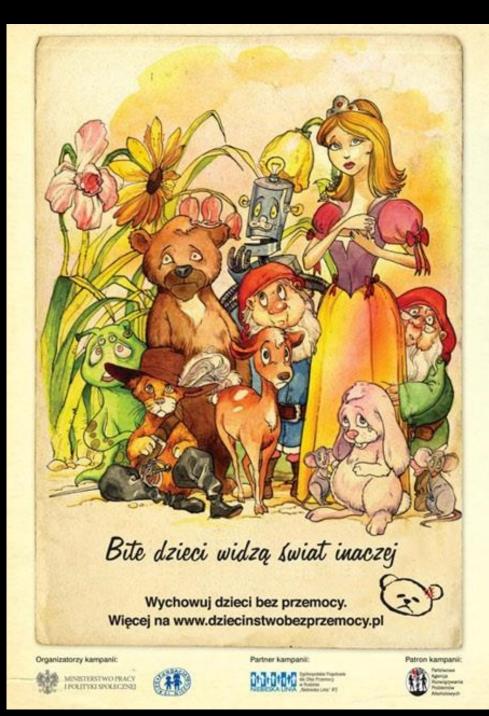
Don't tell anyone what's happening at home.

Embroidered kitchen tapestries - classical ornaments decorated with untypical for these cloths alarming motives.

2.2. MANIPULATION OF SCALE



If your child was your size, you'd rather raise her/him up than beat her/him up.



2.3. FAIRYTALE AS CHILD'S WORLD

Beaten children see the world differently

Raise your children without violence

2.4. Props for Children



DON'T LET **VIOLENCE GROW UP**

HUNGRY CHILDREN DON'T THINK **ABOUT** LEARNING

GLODNE DZIE(I NIE MYSLA O NAV(E

Czeka na nie 200 000 dzieci. Możesz im pomóc: wyślę SMS pod numer 7297 o treści Pajacyk (koszt 2 sł + VAT) lub wpłać pieniądze na konto: 84 1090 1043 0000 0001 0264 1926. Winds na www.pajacyk.pl i downedz się więce;























REAGUJ: 800 112 800

BEZPŁATNA, ANONIMOWA INFOLINIA CZYNNA CAŁĄ DOBĘ, 7 DNI W TYGODNIU

2.4. PROPS FOR CHILDREN



2.5. IMAGES OF CELEBRITIES



<mark>I love.</mark> I react.



BEHAVIORAL CLAIMS

- involve taking actions
- activities strengthen words and pictures
- e.g.:
 - protest marches
 - attending (claiming) events
 - public debates
 - commentary in social media

SOCIAL CAMPAIGNS AS CLAIMS (COMPONENTS)

- Social campaigns contain all of the most important components of claims:
 - a) Definitions
 - b) Examples
 - c) Estimates
 - d) Values
 - e) Suggestions of solutions



DEFINITIONS

- Name some conditions as *problematic* and in need for *change*.
- Domestic violence is usually defined indirectly through images (as *suffering* or *being afraid*).
- Are rare and mostly narrow (e.g. sexual child abuse rarely occurs in the context of domestic violence).

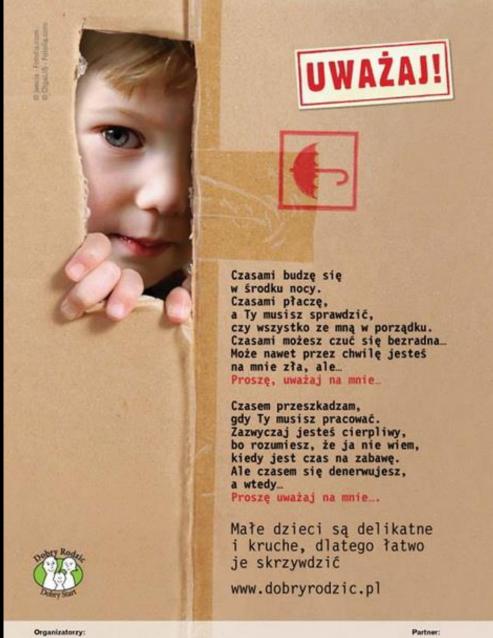
DOMESTIC VIOLENCE IS A CRIME



B

EXAMPLES

- Are individual cases or stories.
- Show that the problem is either:
 - typical and common or
 - extreme and outrageous.
- Provide proof that claims-makers are right in identifying the problem/solutions.



Sometimes I wake up in the middle of the night. Sometimes I cry and you have to check if everything is ok with me. Sometimes you might feel helpless... Maybe even for a moment you are angry at me but... Please, watch out for me...

Sometimes I disturb you when you have to work. Most often you are patient because you understand that I don't know when is the time to have fun. But sometimes you get angry and then...

Please, watch out for me...









C

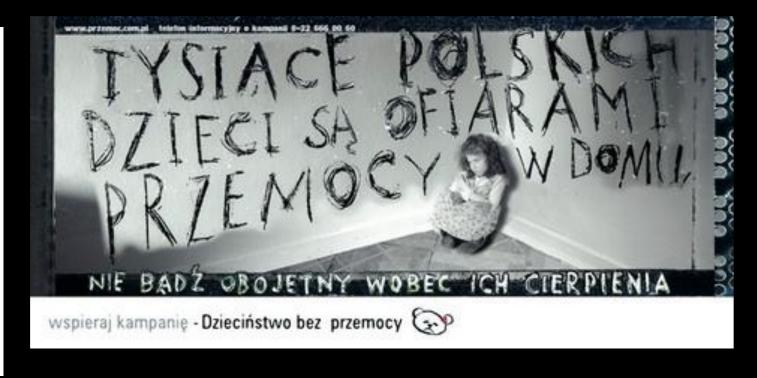
ESTIMATES

- Reveal the scale of the social problem.
- Are difficult to verify.
- Their aim is not to discuss numbers.



AUG 17, 2020 | POLITICS, SOCIETY | 2 COMMENTS





Thousands of Polish children are victims of domestic violence

2 miliony dzieci w Polsce nie wie, co to ciepły posiłek.



2 millions of Polish children don't know what a hot meal is.

D

VALUES

- Underline justifications for demands.
- May provide allies for claim-makers.
- Main values in domestic violence discourse in PL are:
 - child's best interest,
 - protection of childhood,
 - protection of fragility and innocence.



Your impotence supports violence



Family without violence

E

SUGGESTING SOLUTIONS

• Become more precise and innovative over time...

1. Break the silence around the problem and react (somehow):



Don't close your eyes to violence against children

2. Use newly established institutions and tools to overcome problem:



WE ARE SAFE NOW



Dotknęła Cię przemoc domowa? Jesteś ofiarą lichwy, kradzieży lub innego przestępstwa? Skorzystaj ze wsparcia Funduszu Sprawiedliwości. Znajdź najbliższy ośrodek pomocy na stronie www.funduszsprawiedliwosci.gov.pl

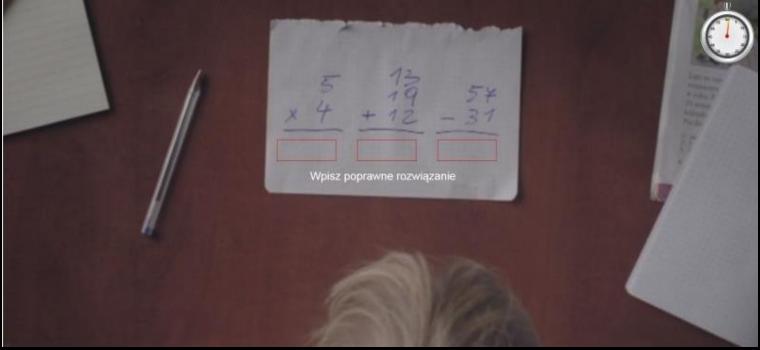




CHANGE YOUR LIFE.
WE WILL HELP YOU WITH THIS.
IF YOU ARE A VICTIM OF DOMESTIC
VIOLENCE
OR ITS WITNESS, CALL...

3. Support NGOs:





Solve the mathematical task

Help us stop domestic violence against children. Send an SMS... Interactive advertisings have occurred lately. They try to persuade public opinion to be involved in some actions, events or games

4. Change common habits & introduce new (good) ones



I love – I react

Words hurt for the whole life. Think before you hurt your child with a word.



WOŚP – get close to a teddy bear, read its story and act as if one would be helping a child that was hurt.



CONCLUSIONS

- Public institutions and NGOs became very <u>important stakeholders</u> and claims-makers in shaping social problems' discourses.
- Public advertising became important and influential means of shaping attitudes towards social problems.
- Although it's selective, simplified, subjective

Social campaigns on domestic violence in PL:

- draw public attention to the problem (~taboo);
- are consequent in repeating some educational contents (~synergy effect);
- break myths and stereotypes;
- contribute to better understanding of the problem by the society;
- <u>depathologize</u> this problem.

However...

- they are rather <u>cautious</u>, conservative;
- some forms of violence appear very rarely or do not appear at all;
- rarely pass borders (~ideologization);
- turn to the society as a whole or the victims, rarely to the perpetrators;
- are <u>not personalized</u>, lack separate communication towards different social groups;
- are rather negatively oriented (rarely do they show ,successful victims').







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